



# Area Canada/Caribbean

## Y's Men International / Y Service Clubs International

### Alexander Scholarship Fund Award 2022

Last Name of Applicant		First Name	
Association or Club		Date of Birth	
Address (with Postal Code)		Current position or role	Years of Service
Telephone Number	Mobile Number	E-Mail	
Educational Level Completed		Date Completed	Institution
Endorsement by CEO or Member of the Y's Men/Y Service Regional Team			
Name		Ask CEO/TeamMember to send an endorsing email to <a href="mailto:brianm@web.net">brianm@web.net</a>	
Have you previously received an educational award from YMCA Canada or Area Canada/Caribbean?			
Yes ____ No ____ If Yes, Name of Award _____ Year granted _____			

Signature of Applicant \_\_\_\_\_

#### Additional Applicant Information

- On a separate sheet of paper, please answer the following questions:
  1. Describe your contributions to the YMCA and/or Y Service/Y's Men.
  2. Describe the educational program you are planning to undertake.
  3. Describe your career objectives.
  4. Present financial need (see Application page 2)
- Reference letters in support of this applicant **MUST BE ATTACHED** from 3 persons in a position to comment on the applicant's past contributions, future potential, and breadth of YMCA or Y's Men/Y Service Club experience.
- A message of endorsement by the YMCA CEO or member of the Y Service/Y's Men Regional Team is required to be sent separately to [brianm@web.net](mailto:brianm@web.net)

Completed application forms and accompanying documents and letters must be received by May 2, 2022 by midnight. Send to: Mr.Charlie Seymour, ASD-ASF

Email: [chuckoptician@msn.com](mailto:chuckoptician@msn.com)

Jan 2022



# Area Canada/Caribbean

## Y's Men International / Y Service Clubs

### International Alexander Scholarship Fund Award

#### 2022

*Application Supplement - To be completed by Applicant*

Name of Applicant	email Address
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#### **Income**

Income for the school year/semester \_\_\_\_\_  
(as applicable - please specify)

#### **Expenses**

Living expenses for the year \_\_\_\_\_

School expenses:

Tuition \_\_\_\_\_

Books & Supplies \_\_\_\_\_

Total Expenses \_\_\_\_\_

Surplus/(Deficit) \_\_\_\_\_

Completed application forms and documents must be received by May 2, 2022.

Send to: Mr. Charlie Seymour, ASD-ASF

E-mail: [chuckoptician@msn.com](mailto:chuckoptician@msn.com)

Mr. Charlie Seymour, ASD-ASF  
22 Rogers Ave  
Amherst, NS, B4H2J7, Canada